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# Memorial Service

Responsive Readings

Songs and Hymns

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# Memorial Service

Responsive Readings

Songs and Hymns



Arranged for use in the Religious

Services of

Congregation B'nai Jeshurun



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## MEMORIAL SERVICE

Hymn by the Choir

MINISTER

שׁוֹיִתִּי יְיָ לְנֶגְדִי תָמִיד כִּי מִיְמֵינִי בֵּל אָמוּט . לָכֵן שָׂמַח  
לְבִי וַיִּגַּל בְּבוֹדֵי אֵף בְּעָשְׂרִי . יִשְׁכּוֹן לְבַטָּח . כִּי לֹא תִעְזוֹב  
נַפְשִׁי לְשָׂאוֹל לֹא תִתֵּן חַסִּידְךָ לְרָאוֹת שְׁחַת . תוֹדִיעֵנִי אֹרַח  
חַיִּים שׁוֹבֵעַ שְׂמָחוֹת אֶת פְּנֵיךָ . נְעִימוֹת בְּיַמִּינְךָ נִצַּח .

I have set the Lord always before me; surely He is at my right hand. I shall not be moved. Therefore my heart is glad, and my glory rejoiceth; my flesh also dwelleth in safety. For Thou wilt not abandon my soul to the nether-world; neither wilt Thou suffer Thy goodly one to see the pit. Thou makest me to know the path of life. In Thy presence is fullness of joy, in Thy right hand bliss for evermore.

*Alternate Reading for Minister and Congregation*

### Psalm XC.

Lord, Thou has been our dwelling place in all generations.

Before the mountains were brought forth,  
Or ever Thou hadst formed the earth and the  
world,  
Even from everlasting to everlasting, Thou art  
God.

Thou turnest man to contrition;  
And sayest; 'Return, ye children of men.'

For a thousand years in Thy sight  
Are but as yesterday when it is past,  
And as a watch in the night.

Thou carriest them away as with a flood; they  
are as a sleep;  
In the morning they are like grass which groweth  
up.

In the morning it flourisheth, and groweth up;  
In the evening it is cut down, and withereth.

For we are consumed in Thine anger,  
And by Thy wrath are we hurried away.

Thou hast set our iniquities before Thee,  
Our secret sins in the light of Thy countenance.

For all our days are passed away in Thy wrath;  
We bring our years to an end as a tale that is told.

The days of our years are threescore years and  
ten,

Or even by reason of strength fourscore years;  
Yet is their pride but travail and vanity;  
For it is speedily gone, and we fly away.

Who knoweth the power of Thine anger,  
And Thy wrath according to the fear that is due  
unto Thee?

So teach us to number our days,  
That we may get us a heart of wisdom.

Return, O Lord; how long?  
And let it repent Thee concerning Thy servants.

O satisfy us in the morning with Thy mercy;  
That we may rejoice and be glad all our days.

Make us glad according to the days wherein Thou  
hast afflicted us,  
According to the years wherein we have seen evil.

Let Thy work appear unto Thy servants,  
And Thy glory upon their children.

And let the graciousness of the Lord our God be  
upon us;  
Establish Thou also upon us the work of our  
hands;  
Yea, the work of our hands establish Thou it.

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### CANTOR

יִי מַה אָדָם וַתִּדְעֵהוּ  
בֶן אָנוּשׁ וַתַּחֲשִׁבֵהוּ  
אָדָם לְהַגִּיל דָּמָה  
יָמָיו כְּצֵל עוֹבֵר

בְּבִקְרֵי יְצִיַן וְחִלָּף  
לְעָרֵב יְמוּלֵל וַיִּבֶשׁ  
תָּשִׁיב אָנוּשׁ עַד רִפְאָה  
וַתֹּאמֶר שׁוּבוּ בְנֵי אָדָם:

Lord, what is man that Thou takest knowledge  
of him?

Or the son of man, that Thou makest account  
of him?

Man is like unto a breath;

His days are as a shadow that passeth away.

In the morning he flourisheth, and groweth up;

In the evening he is cut down and withereth.

Thou turnest man to contrition;

And sayest: "Return, ye children of men."

### Silent Devotion.

Almighty Father,

Thy word of peace reminds us of the supreme  
hour which calls us to the realm of eternal rest

and gathers us to our fathers, to all the unnumbered generations that have gone before us. And thus, we remember before Thee to-day, all the dear and beloved ones that have already reached the goal whither we are tending. In this solemn hour we think of the time when they still walked on earth, and lived among us in love and tenderness bestowing their protection and blessing. We feel their spiritual presence with us now and in loving reverence call them to remembrance.

*The following is said in memory of a departed Father.*

(Here mention name) יְזוּר אֱלֹהִים נִשְׁמַת אָבִי מוֹרִי  
 (פב"פ) שְׁהַלְכָה לְעוֹלָמוֹ בְּעִבּוֹר שְׁאֲנִי נוֹדֵר צְדָקָה בְּעָדוֹ  
 בְּשִׁבְרֵי זֶה תִּהְיֶה נִפְשׁוֹ צְרוּרָה בְּצִרוּר הַחַיִּים עִם נְעִיבַת  
 אֲבִירָהּ וְצַחֵק וְיַעֲקֹב שְׂרָה רַבָּקָה רָחֵל וְלֵאָה וְעִם שְׂאֵר  
 צְדִיקִים וְצְדִיקְנֵיזוֹת שְׁבִנּוּ עִדּוֹ וְנֹאמֵר אָמֵן :

*The following is said in memory of a departed Mother.*

(Here mention name) יְזוּר אֱלֹהִים נִשְׁמַת אִמִּי מוֹרְתִי  
 (פב"פ) שְׁהַלְכָה לְעוֹלָמָהּ בְּעִבּוֹר שְׁאֲנִי נוֹדֵר צְדָקָה בְּעָדָהּ  
 וּבְשִׁבְרֵי זֶה תִּהְיֶה נִפְשָׁהּ צְרוּרָה בְּצִרוּר הַחַיִּים עִם נְשִׁמוֹת  
 אֲבִירָהּ וְצַחֵק וְיַעֲקֹב שְׂרָה רַבָּקָה רָחֵל וְלֵאָה וְעִם שְׂאֵר  
 צְדִיקִים וְצְדִיקְנֵיזוֹת שְׁבִנּוּ עִדּוֹ וְנֹאמֵר אָמֵן :

*In memory of a departed Husband or Wife.*

(Here mention the name of husband or wife) יְזוּר אֱלֹהִים נִשְׁמַת אִישִׁי הַיָּקָר (אִשְׁתִּי הַיָּקָרָה)  
 (פב"פ) שְׁהַלְכָה לְעוֹלָמָהּ (לְעוֹלָמָהּ) בְּעִבּוֹר שְׁאֲנִי נוֹדֵר צְדָקָה  
 בְּעָדוֹ (בְּעָדָהּ) בְּשִׁבְרֵי זֶה תִּהְיֶה נִפְשׁוֹ (נִפְשָׁהּ) צְרוּרָה



בְּצַרוֹר הַחַיִּים עִם נִשְׁמַת אַבְרָהָם יִצְחָק וְיַעֲקֹב עָרָה  
רַבָּקָה רָחֵל וְלֵאָה וְגַם שְׂאֵר צַדִּיקִים וְצַדִּיקָנוֹת שְׂבָגוּ עִדּוֹ  
וְנֹאמַר אָמֵן.

*In memory of a departed Brother or Sister.*

יִזְכּוֹר אֱלֹהִים נִשְׁמַת אָחִי הַיָּקָר (אֲחֹתִי הַיָּקָרָה) (Here  
mention name) (פַּב"פ) יִשְׁתַּלַּח לְעוֹלָמָה (לְעוֹלָמָה) (פַּב"פ)  
בְּעִבּוֹר שְׂבָגִי נוֹדֵר צַדִּיקָה בְּעַדּוֹ (בְּעַדָּהּ) בְּשִׁבְרָה זֶה תְּהִי  
נַפְשׁוֹ (נַפְשָׁהּ) צַרוֹרָה בְּצַרוֹר הַחַיִּים עִם נִשְׁמוֹת אַבְרָהָם  
יִצְחָק וְיַעֲקֹב עָרָה רַבָּקָה רָחֵל וְלֵאָה וְגַם שְׂאֵר צַדִּיקִים  
וְצַדִּיקָנוֹת שְׂבָגוּ עִדּוֹ וְנֹאמַר אָמֵן :

*In memory of departed Relatives.*

יִזְכּוֹר אֱלֹהִים נִשְׁמַת אָבִי וְאִמִּי וְקָנִי וְקָנִיתִי הַדִּי וְדוֹדֹתִי  
אֲחִי וְאֲחֹתִי בֵּן מֵצַד אָבִי בֵּן מֵצַד אִמִּי שְׁתַּלְּכוּ לְעוֹלָמָם  
בְּעִבּוֹר שְׂבָגִי נוֹדֵר צַדִּיקָה בְּעַדָּם בְּשִׁבְרָה זֶה תְּהִינָה נַפְשׁוֹתָם  
צַרוֹרוֹת בְּצַרוֹר הַחַיִּים עִם נִשְׁמַת אַבְרָהָם יִצְחָק וְיַעֲקֹב  
עָרָה רַבָּקָה רָחֵל וְלֵאָה וְגַם שְׂאֵר צַדִּיקִים וְצַדִּיקָנוֹת שְׂבָגוּ  
עִדּוֹ וְנֹאמַר אָמֵן :

*In Memory of a Father.*

Thy memory, dearly beloved father, this solemn hour fills my soul, revives in me all the holy sentiments of love and tenderness which thou hast lavished so richly on me, when thou didst live on earth. Thy image will live forever in my soul, as my guiding star on the path of virtue; and when my pilgrimage on earth is ended and I shall arrive at the throne of mercy, may I be deemed worthy of thee in the presence of God. May our Merciful

Father reward thee the faithful kindness thou hast ever shown me; may He grant thee eternal peace! Amen. \_\_\_\_\_

### In Memory of a Mother.

I remember thee in this solemn hour, dearly beloved mother. I remember the days when thou still didst dwell on earth, and thy tender love watched over me like a guardian angel. Thou hast gone from me, but the bond which unites our souls can never be severed; thy image truly lives within my heart. May the merciful Father reward thee the faithful kindness thou hast ever shown me; may He lift up the light of His countenance in mercy upon thee, and grant thee eternal peace! Amen. \_\_\_\_\_

### In Memory of a Husband.

I remember thee in this solemn hour, thou dearly beloved friend of my youth. I remember the happy days we lived together; I remember the tender affection, the self-denial which filled thy being while we still walked hand in hand the common path of our wedded life, and when thy love and fidelity were my comfort, and thy counsel and aid my support. Though death has summoned thee from my side, thine image still lives in my heart, is still an inspiration to me, and thy spirit continues to live in a higher existence. May God cover thee with the shadow of His grace, and give thee eternal joy in abundance! Amen.

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### In Memory of a Wife.

Thy memory, dear partner of my life, now fills my soul and revives once more in me the love, the tenderness, the fidelity and self-denial which dis-

tinguished thy noble heart and sweetened the days of my life. I will cherish thy memory as long as I live and strive to become worthy of thee. Though death has summoned thee from my side, thine image still lives in my heart, is still an inspiration to me, and thy spirit continues to live in a higher existence. May God cover thee with the shadow of His grace, and give thee eternal joy in abundance! Amen.

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### **In Memory of a Brother, Sister or Relatives.**

I remember thee in this solemn hour, my beloved brother-sister-friend; I remember the days when we lived together in one happy family circle, and thy love and friendship were my delight and support. Now thou slumberest in the grave, but thy image has not vanished from me. I think of thee with gratitude and bless thy memory for all the kindness thou has shown unto me. May God bless thee with everlasting joy, may He cover thee with the shadow of His grace, and give thee eternal peace! Amen.

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### **In Memory of a Child.**

I remember thee in this solemn hour, my beloved child. I remember the days, when I still delighted in thy bloom, in thy bodily and mental growth, in beautiful hopes for thy future. The inscrutable will of God took thee early from me; He called thee to His abode; yet in my wounded heart the fond remembrance of thee can never be extinguished. But the Almighty is kind and just in all His ways; His holy name be praised forever. His paternal love is my solace, my staff and support, and on it I rest my hope for thy eternal des-

tiny. As a father pitieth his children, may He look with compassion upon thee, and cause thy portion ever to be a delightful one. Amen.

### MINISTER

May the Lord remember, as we remember this day, the souls of the departed members of our Congregation who during their pilgrimage on earth contributed their share toward its welfare.

O Lord of compassion and justice! Grant Thy eternal bliss and heavenly peace to those dear departed souls, and may we be permitted to emulate that which was noble and virtuous in their lives and characters. Amen.

### CANTOR

אל מלא רחמים שוכן מרומים המצא מנוחה נכונה  
תחת כנפי השכינה במעלת קדושים וטהורים כזוהר  
הרקיע מזהירים לנשמות הישרים והישרות מקהילתנו אנא  
בעל הרחמים הסתירם בסתר כנפיד לעולמים וצור  
בצור החיים את נשמתם (סלה ומחל לעינותם ואשמתם)  
וינוחו בשלום על משכבותם ונאמר אמן:

### CHOIR

And lo! above the dews of night  
The vesper star appears.  
So faith lights up the mourner's heart,  
Whose eyes are dim with tears.

Night falls, but soon the morning light  
Its glories shall restore,  
And thus the eyes that sleep in death,  
Shall awake, to sleep no more.



## PRAYER BY MINISTER

### Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי־בְרָא בְּרַעֲוִיתָהּ  
וְנִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיבֹן וּבְיוֹמֵיבֹן וּבְכָל בֵּית יִשְׂרָאֵל  
בְּעֵגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן :

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעֵלְמֵי עֵלְמֵיָא יִתְבָּרַךְ  
וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְקַדַּר וְיִתְעַלֶּה וְיִתְהַלָּל  
שְׁמֵהּ דְּקוּדְשָׁא בְּרִיךְ הוּא לְעֵלְא (וְלְעֵלְא) מִן כָּל בְּרַכְתָּא  
וְשִׁירְתָּא תְּשִׁבְּחָתָא וְנִחְמָתָא דְּאִמְרֵן בְּעֵלְמָא וְאָמְרוּ אָמֵן :  
עַל יִשְׂרָאֵל וְעַל צְדִיקָיָא וְעַל כָּל מִן דְּאִתְפְּטַר מִן  
עֲלְמָא סָדֵן בְּרַעֲוִיתָהּ דְּאִלְהָא . יְהִי לְהוֹן שְׁלָמָא רַבָּא  
וְחִילְקָה טְבָא לְחַיֵּי עֲלְמָא דְּאִתֵּי . וְחִסְדָּא וּרְחֻמֵּי מִן קֳדָם  
מְרַא שְׁמֵיָא וְאַרְעָא . וְאָמְרוּ אָמֵן .

יְהִי שְׁלָמָא רַבָּא מִן שְׁמֵיָא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל  
וְאָמְרוּ אָמֵן :

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל וְאָמְרוּ אָמֵן .

### Mourners' Kaddish

*(In Roman letters phonetically)*

Yisgadal v'yiskadash sh'meh rabbo, b'olmo  
deevro chiruseh, v'yamlich malchuseh, b'cha-  
yechon uvyomechon, uv'chayey d'chol beys  
yisroel, ba-agolo uvizman koreev v'imru omen.

Y'he sh'meh rabbo m'vorach l'olam ulolmey  
olmayo.

Yisborach v'yishtabach v'yispo-ar v'yisro-  
mam v'yisnaseh v'yis-hador v'yisaleh v'yis-hallol

sh'meh d'kud'sho b'reech hu, l'elo (ul'elo) min  
col birchoso v'shiroso tushb'choso v'nechomoso,  
daamiron b'olmo, v'imru omen.

Y'he sh'lomo rabbo min sh'mayo v'chayim  
olenu v'al col yisroel, v'imru omen.

Oseh sholom bimromov hu ya-aseh sholom  
olenu v'al col yisroel, v'imru omen.

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### Mourners' Kaddish

May His great name be exalted and sanctified  
throughout the world, which He hath created  
according to His will. May He establish His king-  
dom in your life-time and in your days, and in  
the life-time of the whole house of Israel; speed-  
ily, and in a short time; and say ye, Amen.

May His great name be blessed and glorified  
forever and ever, and may His hallowed name be  
praised, glorified, exalted, magnified, honored,  
and most excellently adored; blessed is He, far  
exceeding all blessings, hymns, praises, and means  
of consolation existing in the world; and say ye,  
Amen.

May fullness of peace from heaven, with life, be  
granted unto us and all Israel; and say ye, Amen.

May He who establishes peace in His high  
heavens, grant peace unto us and all Israel; and  
say ye, Amen.

## RESPONSIVE READINGS

### Psalm I.

Happy is the man that hath not walked in the  
counsel of the wicked,  
Nor stood in the way of sinners,  
Nor sat in the seat of the scornful.

But his delight is in the law of the Lord;  
And in His law doth he meditate day and night.

And he shall be like a tree planted by streams of  
water,

That bringeth forth its fruit in its season,  
And whose leaf doth not wither;

And in whatsoever he doeth he shall prosper.

Not so the wicked;

But they are like the chaff which the wind  
driveth away.

Therefore the wicked shall not stand in the judg-  
ment,

Nor sinners in the congregation of the righteous.

For the Lord regardeth the way of the right-  
eous;

But the way of the wicked shall perish.

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### Psalm XXIII.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures;  
He leadeth me beside the still waters.

He restoreth my soul;

He guideth me in straight paths for His name's  
sake.

Yea, though I walk through the valley of the  
shadow of death,  
I will fear no evil,  
For Thou art with me;  
Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence  
of mine enemies;  
Thou hast anointed my head with oil; my cup  
runneth over.

Surely goodness and mercy shall follow me all  
the days of my life;  
And I shall dwell in the house of the Lord for-  
ever.

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### Psalm XXV.

Unto Thee, O Lord, do I lift up my soul.

O my God, in Thee have I trusted, let me not  
be ashamed;

Let not mine enemies triumph over me.

Yea, none that wait for Thee shall be ashamed;  
They shall be ashamed that deal treacherously  
without cause.

Show me Thy ways, O Lord;  
Teach me Thy paths.

Guide me in Thy truth, and teach me;  
For Thou art the God of my salvation;

For Thee do I wait all the day.  
Remember, O Lord, Thy compassions and Thy  
mercies;  
For they have been from of old.

Remember not the sins of my youth, nor my  
transgressions;  
According to Thy mercy remember Thou me,  
For Thy goodness' sake, O Lord.



Good and upright is the Lord;  
Therefore doth He instruct sinners in the way.

He guideth the humble in justice;  
And He teacheth the humble His way.

All the paths of the Lord are mercy and truth  
Unto such as keep His covenant and His testi-  
monies.

For Thy name's sake, O Lord,  
Pardon mine iniquity, for it is great.

What man is he that feareth the Lord?  
Him will He instruct in the way that he should  
choose.

His soul shall abide in prosperity;  
And his seed shall inherit the land.

The counsel of the Lord is with them that fear  
Him;  
And His covenant, to make them know it.

Mine eyes are ever toward the Lord;  
For He will bring forth my feet out of the net.

Turn Thee unto me, and be gracious unto me;  
For I am solitary and afflicted.

The troubles of my heart are enlarged;  
O bring Thou me out of my distresses.

See mine affliction and my travail;  
And forgive all my sins.  
Consider how many are mine enemies,  
And the cruel hatred wherewith they hate me.

O keep my soul, and deliver me;  
Let me not be ashamed, for I have taken refuge  
in Thee.

Let integrity and uprightness preserve me,  
Because I wait for Thee.

## Psalm XXXIII.

Rejoice in the Lord, O ye righteous,  
Praise is comely for the upright.

Give thanks unto the Lord with harp,  
Sing praises unto Him with the psaltery of ten  
strings.

Sing unto Him a new song;  
Play skilfully amid shouts of joy.

For the word of the Lord is upright;  
And all His work is done in faithfulness.

He loveth righteousness and justice;  
The earth is full of the loving-kindness of the  
Lord.

By the word of the Lord were the heavens  
made;  
And all the host of them by the breath of His  
mouth.

He gathereth the waters of the sea together as a  
heap;  
He layeth up the deeps in storehouses.

Let all the earth fear the Lord;  
Let all the inhabitants of the world stand in  
awe of Him.

For He spoke, and it was;  
He commanded, and it stood.

The Lord bringeth the counsel of the nations to  
nought;  
He maketh the thoughts of the peoples to be of  
no effect.

The counsel of the Lord standeth for ever,  
The thoughts of His heart to all generations.

Happy is the nation whose God is the Lord ;  
The people whom He hath chosen for His own  
inheritance.

The Lord looketh from heaven ;  
He beholdeth all the sons of men ;

From the place of His habitation He looketh in-  
tently  
Upon all the inhabitants of the earth ;  
He that fashioneth the hearts of them all,  
That considereth all their doings.

A king is not saved by the multitude of a host ;  
A mighty man is not delivered by great  
strength.

A horse is a vain thing for safety ;  
Neither doth it afford escape by its great strength.

Behold, the eye of the Lord is toward them  
that fear Him,  
Toward them that wait for His mercy ;  
To deliver their soul from death,  
And to keep them alive in famine.

Our soul hath waited for the Lord ;  
He is our help and our shield.

For in Him doth our heart rejoice,  
Because we have trusted in His holy name.

Let Thy mercy, O Lord, be upon us,  
According as we have waited for Thee.

---

### Psalm XC.

Lord, Thou hast been our dwelling place in all  
generations.

Before the mountains were brought forth,

Or ever Thou hadst formed the earth and the  
world,  
Even from everlasting to everlasting, Thou art  
God.

Thou turnest man to contrition ;  
And sayest : 'Return, ye children of men.'

For a thousand years in Thy sight  
Are but as yesterday when it is past,  
And as a watch in the night.

Thou carriest them away as with a flood ; they  
are as a sleep ;  
In the morning they are like grass which grow-  
eth up.

In the morning it flourisheth, and groweth up ;  
In the evening it is cut down and withereth.

For we are consumed in Thine anger,  
And by Thy wrath are we hurried away.

Thou hast set our iniquities before Thee,  
Our secret sins in the light of Thy countenance.

For all our days are passed away in Thy wrath ;  
We bring our years to an end as a tale that is told.

The days of our years are threescore years and  
ten,  
Or even by reason of strength fourscore years ;  
Yet is their pride but travail and vanity ;  
For it is speedily gone, and we fly away.

Who knoweth the power of Thine anger,  
And Thy wrath according to the fear that is due  
unto Thee ?

So teach us to number our days,  
That we may get us a heart of wisdom.

Return, O Lord ; how long ?  
And let it repent Thee concerning Thy servants.



O satisfy us in the morning with Thy mercy ;  
That we may rejoice and be glad all our days.  
Make us glad according to the days wherein Thou  
hast afflicted us,  
According to the years wherein we have seen evil.  
Let Thy work appear unto Thy servants,  
And Thy glory upon their children.  
And let the graciousness of the Lord our God be  
upon us ;  
Establish Thou also upon us the work of our  
hands ;  
Yea, the work of our hands establish Thou it.

---

### Psalm XCII.

It is a good thing to give thanks unto the Lord,  
And to sing praises unto Thy name, O Most  
High ;

To declare Thy loving-kindness in the morn-  
ing,  
And Thy faithfulness in the night seasons,  
With an instrument of ten strings and with the  
psaltery ;  
With a solemn sound upon the harp.

For Thou, Lord, hast made me glad through Thy  
work ;  
I will exult in the works of Thy hands.

How great are Thy works, O Lord !  
Thy thoughts are very deep.

A brutish man knoweth not,  
Neither doth a fool understand this.  
When the wicked spring up as the grass,

And when all the workers of iniquity do  
flourish;

It is that they may be destroyed forever.

But Thou, O Lord, art on high forevermore.

For, lo, Thine enemies, O Lord,

For, lo, Thine enemies shall perish;

All the workers of iniquity shall be scattered.

But my horn hast Thou exalted like the horn of  
the wild-ox;

I am anointed with rich oil.

Mine eye also hath gazed on them that lie in  
wait for me,

Mine ears have heard my desire of the evil-  
doers that rise up against me.

The righteous shall flourish like the palm-tree;  
He shall grow like a cedar in Lebanon.

Planted in the house of the Lord,

They shall flourish in the courts of our God.

They shall still bring forth fruit in old age;

They shall be full of sap and richness;

To declare that the Lord is upright,

My Rock, in whom there is no unrighteousness.

---

### Psalm XCIII.

The Lord reigneth; He is clothed in majesty;

The Lord is clothed, He hath girded Himself with  
strength;

Yea, the world is established, that it cannot be  
moved.

Thy throne is established of old;

Thou art from everlasting.

The floods have lifted up, O Lord,

The floods have lifted up their voice ;  
The floods lift up their roaring.

Above the voices of many waters,  
The mighty breakers of the sea,  
The Lord on high is mighty.

Thy testimonies are very sure,  
Holiness becometh Thy house,  
O Lord, for evermore.

---

**Psalm XCVI.**

O sing unto the Lord a new song ;  
Sing unto the Lord, all the earth.

Sing unto the Lord, bless His name ;  
Proclaim His salvation from day to day.

Declare His glory among the nations,  
His marvellous works among all the peoples.

For great is the Lord, and highly to be praised ;  
He is to be feared above all gods.

For all the gods of the peoples are things of  
nought ;  
But the Lord made the heavens.

Honour and majesty are before Him ;  
Strength and beauty are in His sanctuary.

Ascribe unto the Lord, ye kindreds of the peoples,  
Ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto His  
name ;  
Bring an offering, and come into His courts.

O worship the Lord in the beauty of holiness ;  
Tremble before Him, all the earth.

Say among the nations : 'The Lord reigneth.'

The world also is established that it cannot be  
moved;

He will judge the peoples with equity.

Let the heavens be glad, and let the earth rejoice;  
Let the sea roar, and the fulness thereof;

Let the field exult, and all that is therein;  
Then shall all the trees of the wood sing for  
joy;

Before the Lord, for He is come;  
For he is come to judge the earth;

He will judge the world with righteousness,  
And the peoples in His faithfulness.

---

### Psalm CIII.

Bless the Lord, O my soul;  
And all that is within me, bless His holy name.

Bless the Lord, O my soul,  
And forget not all His benefits;  
Who forgiveth all thine iniquity;  
Who healeth all thy diseases;

Who redeemeth thy life from the pit;  
Who encompasseth thee with loving-kindness and  
tender mercies;

Who satisfieth thine old age with good things;  
So that thy youth is renewed like the eagle.

The Lord executeth righteousness,  
And acts of justice for all that are oppressed.

He made known His ways unto Moses,  
His doings unto the children of Israel.

The Lord is full of compassion and gracious,  
Slow to anger, and plenteous in mercy.

He will not always contend ;  
Neither will He keep His anger forever.

He hath not dealt with us after our sins,  
Nor requited us according to our iniquities.

For as the heaven is high above the earth,  
So great is His mercy toward them that fear  
Him.

As far as the East is from the West,  
So far hath He removed our transgressions  
from us.

Like as a father hath compassion upon his chil-  
dren,  
So hath the Lord compassion upon them that  
fear Him.

For He knoweth our frame ;  
He remembereth that we are dust.

As for man, his days are as grass ;  
As a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone ;  
And the place thereof knoweth it no more.

But the mercy of the Lord is from everlasting  
to everlasting upon them that fear Him,  
And His righteousness unto children's chil-  
dren ;

To such as keep His covenant,  
And to those that remember His precepts to do  
them.

The Lord hath established His throne in the  
heavens ;  
And His kingdom ruleth over all.

Bless the Lord, ye angels of His,  
Ye mighty in strength, that fulfil His word,  
Hearkening unto the voice of His word.



Bless the Lord, all ye His hosts ;  
Ye ministers of His, that do His pleasure.

Bless the Lord, all ye His works,  
In all places of His dominion ;  
Bless the Lord, O my soul.

---

Psalm CXI.

I will give thanks unto the Lord with my whole  
heart,  
In the council of the upright, and in the congrega-  
tion.

The works of the Lord are great,  
Sought out of all them that have delight  
therein.

His work is glory and majesty ;  
And His righteousness endureth forever.

He hath made a memorial for His wonderful  
works ;

The Lord is gracious and full of compassion.

He hath given food unto them that fear Him ;  
He will ever be mindful of His covenant.

He hath declared to His people the power of  
His works,

In giving them the heritage of the nations.

The works of His hands are truth and justice ;  
All His precepts are sure.

They are established forever and ever,  
They are done in truth and uprightness.

He hath sent redemption unto His people ;  
He hath commanded His covenant forever ;  
Holy and awful is His name.

The fear of the Lord is the beginning of wis-  
dom ;

A good understanding have all they that do  
thereafter;  
His praise endureth forever.

---

### Psalm CXXI.

I will lift up mine eyes unto the mountains:  
From whence shall my help come?

My help cometh from the Lord,  
Who made heaven and earth.

He will not suffer thy foot to be moved;  
He that keepeth thee will not slumber.

Behold, He that keepeth Israel  
Doth neither slumber nor sleep.

The Lord is thy keeper;  
The Lord is thy shade upon thy right hand.

The sun shall not smite thee by day,  
Nor the moon by night.

The Lord shall keep thee from all evil;  
He shall keep thy soul.

The Lord shall guard thy going out and thy  
coming in,  
From this time forth and forever.

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### Psalm CXLV.

I will extol Thee, my God, O King;  
And I will bless Thy name forever and ever.

Every day I will bless Thee;  
And I will praise Thy name forever and ever.

Great is the Lord, and highly to be praised;  
And His greatness is unsearchable.

One generation shall laud Thy works to another,  
And shall declare Thy mighty acts.

The glorious splendour of Thy majesty,  
And Thy wondrous works, will I rehearse.

And men shall speak of the might of Thy tremendous acts;  
And I will tell of Thy greatness.

They shall utter the fame of Thy great goodness,  
And shall sing of Thy righteousness.

The Lord is gracious, and full of compassion;  
Slow to anger, and of great mercy.

The Lord is good to all;  
And His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord;  
And Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom,  
And talk of Thy might;

To make known to the sons of men His mighty acts,  
And the glory of the majesty of His kingdom.

Thy kingdom is a kingdom for all ages,  
And Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall,  
And raiseth up all those that are bowed down.

The eyes of all wait for Thee,  
And Thou givest them their food in due season.

Thou openest Thy hand,  
And satisfiest every living thing with favor.

The Lord is righteous in all His ways,  
And gracious in all His works.

The Lord is nigh unto all them that call upon  
Him,

To all that call upon Him in truth.

He will fulfill the desire of them that fear Him ;  
He also will hear their cry, and will save them.

The Lord preserveth all them that love Him ;  
But all the wicked will He destroy.

My mouth shall speak the praise of the Lord ;  
And let all flesh bless His holy name forever  
and ever.

## SONGS AND HYMNS

### יגדל:

יגדל אלהים חי וישתבח. נמצא ואין עת אל מציאותו:  
 אחד ואין יחיד ביהודו. געלם וגם אין סוף לאחיותו: אין  
 לו דמות הגוף ואינו גוף. לא נערך אליו קדושתו: קדמון  
 לכל דבר אשר נברא ראשון ואין ראשית לראשיתו: הנו  
 אדון עולם לכל נוצר. יורה גדלותו ומלכותו: שפע גבוהתו  
 נתנו אל אנשי סגלתו ותפארתו: לא קם בישגאל כמשה  
 עוד. נביא ומביט את תמונתו: תורת אמת נתן לעמו אל.  
 על־יד נביאו נאמן ביתו: לא יחליף האל ולא ימיד דתו  
 לעולמים לזולתו: צופה ויודע סתרינו. מביט לסוף דבר  
 בקדמתו: גומל לאיש תסוד כמפעלו. נותן לרשע רע  
 פרשעתו: ישלח לקץ ימין משיחנו. לפדות מחבי קץ  
 ישועתו: מתים יתיה אל בר־חסדו. פרוך עריעד שם  
 תהלתו:

### YIGDAL

1. Extolled and praised be the living God: He exists, but His existence is not bounded by time.
2. He is one, but His unity is unparalleled: He is incomprehensible, and His unity is endless.
3. He has no material form, He is incorporeal, and His holiness is not comparable to aught.
4. He existed prior to every creation: He is the first, but without any period of commencement.
5. Behold! He is Lord of the universe; and all creation manifests His omnipotence and dominion.
6. The inspiration of His prophecy did



He bestow on men of His peculiar and glorious people. 7. Never arose a prophet in Israel who, like Moses, beheld the glorious similitude of God. 8. The law of truth hath God given to His people, by means of His prophet Moses, "the faithful of his house." 9. God will never alter His law, nor ever change it for any other. 10. He perceives and knows our most hidden secrets; and foresees the end of all things at their very beginning. 11. He rewards the pious man according to his work; and recompenses evil to the wicked according to his misdeeds. 12. At the end of days He will send our Messiah, to redeem those who await with hope His final salvation. 13. God, in His great mercy, will resuscitate the dead; praised be His glorious name for evermore.

---

**Come Thou, Almighty King!**

Come Thou, Almighty King!

Help us Thy name to sing,

Help us to praise.

Father all glorious,

O'er all victorious,

Come and reign over us,

Ancient of days!

Come, Thou all-gracious Lord!

By heaven and earth adored,

Our prayer attend!

Come, and Thy children bless,

Give Thy good word success;

Make Thine own holiness

On us descend!

Never from us depart;

Rule Thou in every heart

Hence evermore!

Thy sovereign majesty  
May we in glory see,  
And to eternity,  
Love and adore.

---

### God is in His Holy Temple.

God is in His holy temple,  
Earthly thoughts be silent now,  
While with reverence we assemble,  
And before His presence bow ;  
He is with us, now and ever, -  
When we call upon His name,  
Aiding every good endeavor,  
Guiding every upward aim.

God is in His holy temple,  
In the pure and holy mind,  
In the reverent heart and simple,  
In the soul from sense refined.  
Banish then each base emotion,  
Lift us up, O Lord, to Thee,  
Let our souls in pure devotion,  
Temples for Thy worship be.

---

### We Meet Again in Gladness.

*(School Song)*

We meet again in gladness,  
And thankful voices raise,  
To God our heavenly Father,  
We tune our grateful praise.  
His own kind hand has kept us,  
Through all the changing year,  
His love it is that brings us  
Again to study here.

We thank Him for the knowledge  
To us imparted here,

For precept and example  
Laid to our hearts so near.  
For parents dear and loving,  
Our joy and our delight,  
And for our faithful teachers,

Who make our pathway bright.  
We thank Him for our country,  
The land our fathers trod,  
For liberty of conscience,  
And right to worship God.  
O Lord, our heavenly father,  
Accept the praise we bring,  
And tune our hearts and voices  
Thy glorious name to sing.

---

## Thanksgiving and Praises.

*(Purim Song.)*

Sing aloud, sing aloud, Thanksgiving and Praises,  
Thanksgiving and Praises, and Praises,  
God humbles the proud, God humbles the proud,  
And the lowly He raises, and the lowly He raises,  
He raises.

Sing aloud, sing aloud, O sing, sing aloud!

He calmeth the storm, allayeth our fears,  
He heareth our prayers, and drieth our tears,  
Where is Haman the wicked, where are the thou-  
sands of foes,  
Who brought over Judah the saddest of woes?

Sing aloud, sing aloud, Thanksgiving and Praises,  
Thanksgiving and Praises, and Praises,  
God humbles the proud, God humbles the proud,  
And the lowly He raises, and the lowly He raises,  
He raises.

Sing aloud, sing aloud, O sing, sing aloud!

## Praise the Lord!

(For Passover)

Praise the Lord! One accord,  
Sound throughout creation.  
Laud and sing, honor bring,  
Him without cessation,  
And His fame loud proclaim  
Ev'ry land and nation.

Father, we pray to Thee,  
Let Thy grace be o'er us.  
Let Thy light in our might  
Show the paths before us.  
Ours Thy love from above,  
And Thy grace which bore us.

---

## Rock of Ages.

(Chanukah Song)

מָה עֹז צוֹר יִשְׁעֵיךָ לַה' נִאֶה לְיִצְחָךְ. תִּבְּוּ בַּיִת תְּפִלָּתֵי  
וְשֵׁם תּוֹדָה נִגְבַּח. לְעֵת תִּכְּוֶי מִמִּטְבַּח, מִצֵּד הַמִּנְבַּח.  
אִז אֲנִימוּר, בְּשִׁיר מְזֻמָּר, חֲנֻכַּת הַמִּזְבֵּחַ:

ךָ עֹז שְׂבָעָה נִפְשֵׁי בְּיָגוֹן פָּחִי בָּלָה. חַי מְבָרֵךְ בְּקוֹשֵׁי  
בְּשִׁעְבִיד מַלְכוּת עֲנָלָה. וּבְיָדוֹ הַגְּדוּלָה הוֹצִיא אֶת־  
הַסְּגָלָה. חֵיל פִּרְעֹה, וּבְלִי־רַעֵי יָרְדוּ בְּאֶבֶן בְּמִצּוֹלָה:

ד' בִּיר קָדְשׁוֹ הִבִּיאֵנִי, וְגַם שָׁם לֹא שָׁקַטְתִּי. וּבֹא נִגְשׁ  
וְהַגְּלֵנִי כִּי זָרִים עֲבַרְתִּי, וַיּוֹן רַעַל מִסְכַּתִּי בְּמַעַט  
שִׁעְבַרְתִּי. קִץ בָּבֶל, זְרַבְבָּל, לְקִץ שְׁבַעִים נוֹשְׁעֵיךָ:

כ' רוּחַ קוֹבֵצַת בְּרוּשׁ בְּקֶשׁ אֲנִי בְּו־הַמְּדַתָּא. וְנִהְיִתָּה לִּי  
לְפָח וּלְמִזְקָא, וְנִבְּרָתִי נִשְׁבַּחְתָּה. רֵאשׁ יְמֵינִי נִשְׂאֵתָ,  
וְאוֹזְבִי שְׂמִי בְּחֵיֶיךָ. רַב בְּגִי, וְקִנְיֵנִי, עַל הָעֵץ תְּלִיתָ:

וְגַם נִקְבְּצוּ עָלַי, אֲזֵי בַיּוֹם הַשְּׂמָנִים. וּפְרָצוּ חוֹמוֹת  
 מִגְדְּלִי, וְטָמְאוּ כָּל-הַשְּׂמָנִים. וּמִן תֵּר קִנְקָנִים, נַעֲשֶׂה  
 אִם לְשׂוֹשָׁנִים. בְּגֵי בִינָה, יְמֵי שְׂמוֹנָה קָבְעוּ יָשִׁיר וּרְנָנִים:

### Rock of Ages.

Rock of Ages, let our song  
 Praise Thy saving power;  
 Thou, amidst the raging foes,  
 Wast our shelt'ring tower.  
 Furious they assailed us,  
 But Thine arm availed us.  
 And Thy word  
 Broke their sword  
 When our strength failed us.  
 Kindling new the holy lamps,  
 Priests approved in suffering,  
 Purified the nation's shrine,  
 Brought to God their offering.  
 And His courts surrounding  
 Hear, in joy abounding,  
 Happy throngs,  
 Singing songs  
 With a mighty sounding.  
 Children of the martyr-race,  
 Whether free or fettered,  
 Wake the echoes of the songs  
 Where ye may be scattered.  
 Yours the message cheering,  
 That the time is nearing  
 Which shall see  
 All men free,  
 Tyrants disappearing.



## קְדוּשָׁה

קְדוּשׁ קְדוּשׁ קְדוּשׁ יי זְבָאוֹת מְלֵא *Cong. and Reader.*

כָּל הָאָרֶץ כְּבוֹדוֹ :

כְּרוּךְ כְּבוֹד יי מִמְקוֹמוֹ : *Cong. and Reader.*

יְמִלּוּךְ יי לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר *Cong. and Reader.*

הַלְלוּיָהּ :

*Cong. and Reader.* “Holy, holy, holy is the Lord of Hosts! the whole earth is full of His glory.”

*Cong. and Reader.* “Blessed is the glory of the Lord from the place of His residence.”

*Cong. and Reader.* “The Lord shall reign forever; thy God, O Zion! unto all generations. Hallelujah.”

## אֵין בְּאֱלֹהֵינוּ

אֵין בְּאֱלֹהֵינוּ . אֵין בְּאֱדוֹנֵינוּ . אֵין בְּמַלְכֵנוּ . אֵין

בְּמוֹשִׁיעֵנוּ : מִי בְּאֱלֹהֵינוּ . מִי בְּאֱדוֹנֵינוּ . מִי בְּמַלְכֵנוּ .

מִי בְּמוֹשִׁיעֵנוּ : נִזְדָּה לְאֱלֹהֵנוּ . נִזְדָּה לְאֱדוֹנֵינוּ . נִזְדָּה

לְמַלְכֵנוּ . נִזְדָּה לְמוֹשִׁיעֵנוּ : כְּרוּךְ אֱלֹהֵנוּ . כְּרוּךְ אֱדוֹנֵנוּ .

כְּרוּךְ מַלְכֵנוּ . כְּרוּךְ מוֹשִׁיעֵנוּ : אֲפָתָה הוּא אֱלֹהֵנוּ . אֲפָתָה

הוּא אֱדוֹנֵנוּ . אֲפָתָה הוּא מַלְכֵנוּ . אֲפָתָה הוּא מוֹשִׁיעֵנוּ :

## EN KELOHENU

There is none like our God; there is none like our Lord; there is none like our King; there is none like our Savior. Who is like our God? Who is like our Lord? Who is like our King? Who is like our Savior? We will give thanks unto our God; we will give thanks unto our Lord; we will

give thanks unto our King; we will give thanks unto our Savior. Blessed be our God; blessed be our Lord; blessed be our King; blessed be our Savior. Thou are our God! Thou art our Lord! Thou art our King! Thou art our Savior!

## אֲדוֹן עוֹלָם:

בְּמִתְרָם בְּלִי-יִצְיִיר נִבְרָא :	אֲדוֹן עוֹלָם אֲשֶׁר מְלֻךְ .
אֲזַי מְלֻךְ שִׁמּוֹ נִקְבָּא :	לְעַת נַעֲשֶׂה בְּחֶפְצוֹ בַּל .
לְבַדּוֹ יְמַלּוֹךְ נִזְרָא :	וְאַחֲרַי בְּכָלוֹת הַכַּל .
וְהוּא יְהִיָּה בְּתַפְאֲרָה :	וְהוּא תָהָה וְהוּא תְהִיָּה .
לְהַמְשִׁיל לוֹ לְהַחֲבִיבָה :	וְהוּא אֶחָד וְאֵין שְׁנַי .
וְלוֹ תַעֲזוּ וְהַטְּ שְׂרָה :	כְּכִי רֵאשִׁית כְּלֵי תְכָלִית .
וְצוּר חֲכָלֵי בְּעַת צָרָה :	וְהוּא אֵלֵי וְחֵי גֹאֲלֵי .
מְנַת כּוֹסֵי בְּיוֹם אֶקְבָּא :	וְהוּא נְפִי וּמְנֹס לִי .
בְּעַת אִישָׁן וְאָעִיָּרָה :	כְּבָדּוֹ אֶפְקִיד רוּחֵי .
יְיָ לִי וְלֹא אִירָא :	וְעַם-רוּחֵי גִנְתֵי .

## ADON OLOM

Lord of the universe, who reigned before anything formed was created. At the time that all was finished according to his pleasure, then was His name proclaimed as King. And after all things shall have ceased to exist, He alone will reign tremendous. For He ever was, is now, and will eternally exist in glory. And He is ONE, nor is there a second to be compared or associated with Him. Without beginning and without end, to Him alone appertain power and dominion. He is my God and my living Redeemer, and the Rock of my portion in the day of distress. He also is my standard and my refuge; the portion of my cup when I call. Into His hands do

I commit my spirit when I sleep and when I awake. And with my spirit, my body also: the Lord is with me, I will not fear.

## הַתְּקוּנָה

מאת נפתלי הערץ אימבער

א

כָּל-עוֹד בְּלִבְךָ פְּנִימָה  
נִפְּשׁ יְהוּדֵי הוֹמְיָה,  
וְלִפְּאֲתֵי מוֹרָח קְרִימָה  
עֵין לְצִיּוֹן צוֹפִיָּה:

ד

כָּל-עוֹד מִי הִירָדוֹן בְּגֵאוֹן  
מְלֵא גְדוּתָיו יוֹלוֹ,  
וְלַיִם בְּנִגְרַת בְּשָׂאוֹן  
בְּקוֹל תְּמוּלָּה יִפְלוֹ:

עוד לא אברה...  
...

עוד לא אָבְדָה תְּקוּנָתוֹ,

הַתְּקוּנָה הַנּוֹשָׁנָה:

לְשׁוֹב לְאַרְץ אֲבוֹתָנוּ,  
לְעִיר בָּהּ דָּוִד חָנָה.

ה

כָּל-עוֹד שָׁמָּה עָלַי דְּרָבִים  
שֶׁעַר יִפֶּת שְׂאִיָּה;  
וּבֵין חֲרָבוֹת יְרוּשָׁלַיִם  
עוֹד בֵּת צִיּוֹן בּוֹכִיָּה:

עוד לא אברה...  
...

ב

כָּל-עוֹד דְּמַעוֹת מַעֲיִינֵינוּ  
יִזְלוּ כְּגֶשֶׁם גְּדָבוֹת  
וּרְכָבוֹת מִבְּגֵי עַמָּנוּ  
עוֹד הוֹלְכִים עַל קַבְרֵי אֲבוֹת:

עוד לא אברה...  
...

ו

כָּל-עוֹד דְּמַעוֹת מְהוֹרוֹת  
מַעֲיִן בֵּת עַמִּי נוֹזְלוֹת;  
וְלִבָּפוֹת לְצִיּוֹן בְּרֵאשׁ אֲשֶׁמּוֹרוֹת  
עוֹד תִּקְוִים בְּחֻצֵי תְּלִילוֹת:

עוד לא אברה...  
...

ג

כָּל-עוֹד הוֹמַת מִחֲמַדֵּינוּ  
לְעֵינֵינוּ מוֹפְעֵת,  
וְעַל חֲרָבּוֹ מִקְדָּשֵׁנוּ  
עַיִן אַחַת עוֹד דוֹמְעֵת:

עוד לא אברה...  
...

ז

כָּל-עוֹד נִמְפִּי דָם בְּעוֹרְקֵינוּ  
רְצוּא וְשׁוֹב יוֹלוֹ,  
וְעָלֵי קַבְרוֹת אֲבוֹתֵינוּ  
עוֹד אֲנִלְוֵי מַל יִפְלוֹ:

א אברה...  
...

ט  
 שְׁמָעוּ אֶת־קוֹל אֶחָד מֵאַרְצוֹת נֹדֵי  
 אֶת־קוֹל אֶחָד מֵחַוֵּינֵינוּ :  
 "כִּי רַק עִם אֶמְרוּן הַיְהוּדִי  
 גַּם אֶתְרִית הַקְּתָנִים"

עוד לא אברה...

ח  
 כָּל־עוֹד רָגַשׁ אֶתְהַבַּת הַלְּאִים  
 בְּלֵב הַיְהוּדִי פִּינִים ,  
 עוֹד נוֹכַל קִוִּית גַּם הַיּוֹם ,  
 כִּי יִרְחַמְנוּ אֶל זִוְעִים ;

עוד לא אברה...

## OUR HOPE

Translated by Rebecca A. Altman.

### I.

While yet the olden fires burn  
 Within each loyal Hebrew breast,  
 And toward the East our eyes turn,  
 With Zion still our only quest—

### CHORUS.

Lost is not our hope of yore,  
 Our olden hope and blest :  
 To return to our land once more,  
 Where our sires rest !

### II.

While yet with tears our eyes fill  
 When longing for our land,  
 And thousands of our people still  
 By their fathers' graves will stand.

### III.

While yet the Holy City's gate  
 Before our kin will rise,  
 And for the Temple desolate  
 The tears will dim our eyes.

### IV.

While yet the Jordan in his pride  
 His banks will overleap,  
 And in the ocean's swelling tide  
 Will drown his murmur deep.

V.

While yet upon the lonely road  
Will reign a terror deep,  
And before Jerusalem's waste abode  
Will Zion's daughters weep.

VI.

While yet the tears in streams will flow  
Pure from my nation's eyes,  
And, weeping for her land laid low,  
At midnight she will rise.

VII.

While yet the life-blood in our veins  
Will course in rapid streams,  
And upon the graves, in Judah's plains  
The dewy drops will gleam.

VIII.

While yet the love of land and flag  
Will stir the Hebrew's breast,  
Hoping we will never lag  
And God will grant us rest!

---

America.

My country, 'tis of thee,  
Sweet land of Liberty,  
Of thee I sing:  
Land where my fathers died!  
Land of the pilgrim's pride!  
From ev'ry mountain side  
Let Freedom ring!

My native country, thee,  
Land of the noble free,  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills:



My heart with rapture thrills  
Like that above.

Let music swell the breeze,  
And ring from all the trees  
Sweet freedom's song;  
Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,  
The sound prolong.

Our fathers' God, to Thee,  
Author of liberty,  
To thee we sing:  
Long may our land be bright  
With freedom's holy light;  
Protect us by Thy might,  
Great God, our King!

### The Star-Spangled Banner.

O say, can you see by the dawn's early light,  
Whose broad stripes and bright stars, through the  
perilous fight,  
What so proudly we hailed at the twilight's last  
gleaming,  
O'er the ramparts we watched, were so gallantly  
streaming?  
And the rocket's red glare, the bombs bursting in  
air,  
Gave proof thro' the night that our flag was still  
there.  
O say, does the star-spangled banner yet wave,  
O'er the land of the free and the home of the  
brave?

On the shore dimly seen, through the mists of the  
deep,  
What is that which the breeze o'er the towering  
steep,

Where the foe's haughty host in dread silence  
reposes,  
As it fitfully blows, half conceals, half discloses?  
Now it catches the gleam, of the morning's first  
beam,  
In full glory reflected, now shines on the stream:  
'Tis the star-spangled banner, O long may it  
wave,  
O'er the land of the free and the home of the  
brave!

And where is the band who so vauntingly swore,  
That the havoc of war and the battle's confusion,  
A home and a country they'd leave us no more?  
Their blood has washed out their foul footsteps'  
pollution;  
No refuge could save the hireling and slave  
From the terror of flight or the gloom of the grave,  
And the star-spangled banner in triumph shall  
wave  
O'er the land of the free and the home of the  
brave!

Oh! thus be it ever when freemen shall stand  
Between their lov'd home and the war's desola-  
tion;  
Blest with vict'ry and peace, may the heav'n-  
rescued land  
Praise the Power that hath made and preserv'd  
us a nation.  
Then conquer we must, when our cause it is just,  
And this be our motto, "In God is our trust."  
And the star-spangled banner in triumph shall  
wave  
O'er the land of the free and the home of  
the brave!









